|                      |  | MOBILE FOOD VE                  |   | NCE PROGRA            | Μ  |
|----------------------|--|---------------------------------|---|-----------------------|--|
|                      | SURANCE.com  | Save a cor                      | mplete Form<br>by for your record<br>AIL FORM to Subn |                       |  |
| AG                   | ENCY INFORMATI                                     | ON (Agency Informa              | ation must be com                                     | plete)                |  |
| 1. Age               | ency Code:   | Agency:                         |   |                       |  |
| 2. Pho               | one:   | Fax:                            |   | o site:               |  |
| 3. Loc               | cation:  |                                 |   |                       |  |
|                      | ADDRESS  |                                 | CITY  | STATE                 | ZIP  |
| 4. Pro               | oducer:  |                                 | Ema   | il Address:           |  |
| AP                   |  | ATION                           | Web site: www   | Ι.                    |  |
|                      |  |                                 | TAR   | GET PREMIUM:          |  |
| 1. <b>Na</b> i       | med Insured:                                       |                                 |   |                       |  |
| DB                   | A:   |                                 |   |                       |  |
| 2. Cor               | ntact Person:                                      |                                 | Phone:  | En                    | nail:  |
| 3. <b>Mai</b> l      | ling Address:                                      |                                 |   |                       |  |
| Gar                  | age Location Address:                              |                                 |   |                       |  |
| 4. Pro               | posed Effective Date:                              | Expiration                      | Date  | FEIN OR S             | OC SEC #   |
| 5.                   |  | RPORATION SUBCH                 | APTER 'S' CORP  | LLC Member            | of Association? YES NO   |
|                      | PARTNERSHIP  | NT VENTURE Heard about u        | s or Name of Association                              | n?                    |  |
| 6. <b>PR</b>         |  |                                 | OT APPLICABLE - NE                                    | W VENTURE             |  |
|                      |  | GENERAL LIABILITY               | AUTO  | OMOBILE               | PROPERTY   |
|                      | ECTIVE DATES                                       |                                 |   |                       |  |
| -                    |  |                                 |   |                       |  |
|                      |  |                                 |   | <b>_</b>              |  |
| 3 Y                  | RS TOTAL LOSSES \$                                 | No Losses                       | 5 \$  | No Losses             | \$ No Losses   |
| the insu<br>Right to | JRANCE POLICIES SHOWN ABO                          | /E. I REALIZE THAT THIS DECLARA | TION IS MATERIAL TO THE                               | ACCEPTANCE OF THE RIS | THAT MIGHT GIVE RISE TO A CLAIM UNDER<br>SK AND THAT UNDERWRITERS RESERVE THE<br>DRTH HEREIN AND ANY ATTACHMENTS ARE |
| -                    |  | cal Permit Requirements         |   |                       |  |
|                      |  | insured under this policy ha    | ave valid Mobile Foo                                  |                       |  |
|                      | mit Number(s):                                     |                                 |   | It no numb            | per, attach copy of permit:  |
|                      | e(s)of last inspection(s):                         |                                 | boolth code vistation                                 |                       |  |
|                      | /e you ever been cited to<br>'ES", please explain: | or any city, county or state    |   | ns?                   | S NO   |
|                      | IONAL COMMENTS:                                    |                                 |   |                       |  |
|                      |  |                                 |   |                       |  |
|                      |  |                                 |   |                       |  |

# MFV INSURANCE PROGRAM APPLICATION - pg. 2

| Description of Operations: Enter "X" in Application   | ole Box  |
|---|--|
| 1. Type of Operations: Hot Truck Cold Truck Esp   | presso Vendor Catering Food Trailer  |
| 2. Type of Food Served?   |  |
| <ul> <li>3. Are you Involved in Catering Operations? YES YES If "YES" Do you sell Alcohol or Tobacco Products? Do you Provide Table Service? Is Catering Drop Off Only?</li> <li>4. Year Business Started:? If less than 3 yrs</li> </ul>   | NO<br>YES NO<br>YES NO<br>YES NO<br>s old; # of years experience in Food Industry? |
| Describe experience:  |  |
| 5. Days in Operation:   | Hours of Operation:  |
| 6. Number of Employees? Full Time Part Time If "NO" Please explain?   | Employees covered by Work Comp? YES NO<br>Annual Payroll?                          |
| 7. Any type of losses in the past 3 years?  | Description and amount of losses:  |
| 8. Any policy or coverage declined, cancelled or non-renewed during   | g the prior (3) years?   |
| 9. Name of Commissary:  | Bhono:   |
| 10 Garage Location:   |  |
| 11 Is or are vehicle(s) garaged at this location overnight?<br>If "NO", are vehicles kept at a secure location with adequate key  | YES   NO     control?   YES  |
| Fire Protection: (Hot Trucks Only)  |  |
| 1. Is there an automatic fire extinguishing system?   | NO If "NO" Explain:  |
| 2. If "YES" does it protect the following? (Check all that apply)   | Cooking Surfaces? Hoods? Deep Fat Fryers?  |
| 3. Number of Fire Extinguishers: ABC Class (Combustibles  |  |
| Property - Crime Coverage:  |  |
| a. Coverage for Personal Property in Transit and at Undisclos<br>b. Business Personal Property - \$\$,000 \$\$10,   | sed Location – \$20,000 - Deductible \$1000<br>,000                                |
| General Liability Coverage:   |  |
| <ol> <li>General Liability is only offered as a package with the Auto and p</li> <li>Please indicate Projected Annual Gross Receipts: \$         NOTE: If you are estimating your Gross Receipts please use \$500 minimum; otherwise, use your actual Gross Receipts.     </li> </ol> | MUST BE FILLED IN TO QUOTE   |
| 3. Limits of Liability (SE  | T LIMITS - Lower Limits not Offered)   |
| General Aggregate:<br>Products & Completed Operations Aggregate:  | \$ 2,000,000<br>\$ 2,000,000   |
| <ul> <li>Personal and Advertising Injury:</li> <li>Each Occurrence</li> <li>Damage to Rented Premises:</li> <li>Medical Payments</li> <li>BI &amp; PD Deductible</li> <li>4. Liability Endorsements (Indicate endorsements to be included)</li> </ul>                                 | \$ 1,000,000<br>\$ 1,000,000<br>\$ 300,000<br>\$ 5,000<br>none                     |

# MFV INSURANCE PROGRAM APPLICATION - pg. 3

| AUTOMOBILE INSURANCE (Selections apply to all vehicles)   |
|---|
| 1. Is there a vehicle maintenance & safety program in operation?  |
| 2. Are there any "Hold Harmless" agreements?  |
| 3. Does the applicant obtain MVR verification before hiring?  |
| If Yes, a copy of the MVR must be submitted with the request to add a driver after the effective date of the policy.  |
| If No, MVR's will be ordered on behalf of the applicant and a \$10 charge shall apply per MVR ordered.  |
| AUTO LIABILITY LIMIT(S) OFFERED \$500,000 csl \$750,000 csl \$1,000,000 csl Umbrella / X  |
| UNINSURED & UNDERINSURED MOTORIST? YES NO (Opt Out) \$500,000 csl \$750,000 csl \$1,000,000 csl   |
| Medical Payments PIP (Personal Ins. Protection) \$1,000 \$2,000 \$5,000 \$10,000  |
| HIRED & NON-OWNED AUTO COVERAGE (Symbols 8 & 9)   |
| COMPREHENSIVE YES NO Symbol (7) Autos Specified on Schedule   |
| COLLISION YES NO Symbol (7) Autos Specified on Schedule   |
| DEDUCTIBLE: Comprehensive: \$1,000 \$2,000 \$3,000 \$5,000  |
| Collision: \$1,000 \$2,000 \$3,000 \$5,000  |
| BLANKET ADDITIONAL INSURED AUTOMATICALLY INCLUDED   |
| TOWING AND LABOR COSTS - NON-PRIVATE PASSENGER AUTOS  |
| We will also pay for towing and labor costs incurred each time an "auto" you own or lease that is other than of the private passenger type is disabled. However, the labor must be performed at the place of disablement. This coverage applies only to "autos" that are 15 years of age or less. |
| The most we will pay for towing and labor costs incurred by an "auto" that is other than of the private passenger type is \$250 per disablement.  |
| General Automobile Information:   |
| 1. Is / Are vehicle(s) ever rented to others?   |
| 2. Does applicant employ drivers under 21?  |
| 3. Are driving records checked and ordered on new drivers at or prior to employment?  |
| 4. Any employees requiring SR-22's YES NO   |
| 5. DRIVER INFORMATION<br>LIST ALL DRIVERS, INCLUDING FAMILY MEMBERS THAT WILL DRIVE SCHEDULED VEHICLES AND EMPLOYEES WHO DRIVE  |
| THESE VEHICLE OR OWN VEHICLES ON COMPANY BUSINESS.  |
| Driver # Name Including Address Date of Birth Drivers License # State Licensed  |
|   |
|   |
|   |
|   |

## MFV INSURANCE PROGRAM APPLICATION - pg. 4

AUTOMOBILE SCHEDULE

#### UNIT NUMBER ANSWER ALL QUESTIONS PER VEHICLE Year: Make: Body Type Length: GVW: Model: V.I.N. Radius: Owner Operated Employee Operated Check one - Mobile Unit is: Lessor Operated AddressĄ́@\\^AÕææ\*^åÑ Purchase Date: Purchase Price? Stated Amount Did purchase price include customized kitchen? YES N/A If NO, Kitchen customized or Mfg date: NO Cost to customize / Mfg: Describe what was done: PROTECTION 2 Wheel Anti Lock Braking System: 4 Wheel None Other: Antitheft Devises: Lo-Jack Tele Trac Basic Alarm - No Tracking For Trailers: Have you installed a Hitch-lock? YES NO Enable Unit 2 UNIT NUMBER Year: Make: Body Type Length: VIN Model<sup>.</sup> GVW: Radius: Employee Operated Check one - Mobile Unit is: Owner Operated Lessor Operated Address where Garaged? Purchase Date: Purchase Price? Stated Amount Did purchase price include customized kitchen? YES NO N/A If NO, Kitchen customized or Mfg date: Cost to customize / Mfg: Describe what was done: PROTECTION 2 Wheel 4 Wheel None Anti Lock Braking System: Antitheft Devises: Lo-Jack Tele Trac Basic Alarm - No Tracking Other: For Trailers: Have you installed a Hitch-lock? YES NO Enable Unit 3 UNIT NUMBER Year: Make: Body Type Length: V.I.N. GVW: Model: Radius: Employee Operated Lessor Operated Check one - Mobile Unit is: Owner Operated Address where Garaged? Purchase Date: Purchase Price? Stated Amount Did purchase price include customized kitchen? NO N/A If NO, Kitchen customized or Mfg date: YES Cost to customize / Mfg: Describe what was done: Anti Lock Braking System: 2 Wheel 4 Wheel None Other: Antitheft Devises: Lo-Jack Tele Trac Basic Alarm - No Tracking For Trailers: Have you installed a Hitch-lock? YES NO

NOTE: If there are more vehicles to schedule, please complete an ACORD Supplemental Scheduled Vehicles Form

Enable Additional or Certificate

## MFV INSURANCE PROGRAM APPLICATION - pg. 5

#### 6. ADDITIONAL INTEREST / CERTIFICATE RECIPIENT

| Additional Insured | Loss Payee | Lienholder | Employee a  | as Lessor  | Mortga     | gee                       |
|--------------------|------------|------------|-------------|------------|------------|---------------------------|
| NAME & ADDRESS     |            |            | REFERENCE # | CERTIFICAT | E REQUIRED | INTEREST IN UNIT #        |
|                    |            |            |             |            |            |                           |
|                    |            |            |             |            |            | ·                         |
|                    |            |            |             |            |            |                           |
| Additional Insured | Loss Payee | Lienholder | Employee a  | as Lessor  | Mortga     | gee                       |
| Additional Insured | Loss Payee | Lienholder | Employee a  |            | d          | gee<br>INTEREST IN UNIT # |
|                    | Loss Payee | Lienholder |             |            | d          |                           |

### **READ AND SIGN BELOW**

NOTICE OF INSURANCE INFORMATION PRACTICES - PERSONAL INFORMATION ABOUT YOU. INCLUDING INFORMATION FROM A CREDIT REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT POLICY RENEWALS..SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. YOU HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND CAN REQUEST CORRECTION OF ANY INACCURACIES. A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING SUCH INFORMATION IS AVAILABLE UPON REQUEST. CONTACT YOUR AGENT OR BROKER FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US.

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND (NY SUBSTANTIAL) CIVIL PENALTIES. (Not applicable in CO, FL, HI, MA,NE, OH, OK, OR, or VT; in DC, LA, ME, TN, VA and WA, insurance benefits may also be denied) IN FLORIDA, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR ANY APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

## APPLICATION MUST BE FULLY COMPLETED AND SIGNED PRIOR TO COVERAGE BEING BOUND.

PRODUCERS SIGNATURE

PRODUCERS NAME (Please Print)

APPLICANTS SIGNATURE

DATE